



# National Scholarship Program

## Objective

The objectives of the ASMC National Scholarship program is to recognize outstanding graduating high school seniors for academic achievement, to provide financial assistance to seniors in order that they may accomplish their future financial management baccalaureate educational goals and to increase the conduct of local ASMC chapter scholarship programs.

## Award Criteria/Submission Requirements

- Applicant must be an outstanding graduating high school senior in the final half of his/her school year, or a high school graduate within the last six months of the application deadline.
- Applicant must be entering a field of study directly related to financial/resource management (business administration, economics, public administration, computer science, operations research related to financial management, accounting, finance.)
- **All applications must have an ASMC chapter endorsement.** ASMC chapter presidents may submit up to two applications during each award year.
- Applications must be submitted on the official ASMC National Scholarship Form.
- Applicant must have three letters of recommendation from: (1) local ASMC chapter president, (2) high school principal, academic dean, or guidance counselor and (3) a high school teacher.
- Applications should include a copy of their college acceptance letter, if possible.

## Award Selection Procedures

Applicant's scholastic achievements, leadership ability, extracurricular activities, career and academic goals and financial need will be considered and must be documented in letters of recommendation and summarized on the ASMC National Scholarship Form. A selection panel, chaired by the ASMC National Awards Committee, will review all ap-

plications received and make final recommendations to the ASMC National Executive Committee, who will approve the final award winners. Chapters will be notified in June if their applicant has been selected as a winner. All notification will be done by mail; no phone calls please.

## Recognition

ASMC will award ten scholarships: five for \$2,000 and five for \$1,000. Scholarships will be presented to the student(s) by the appropriate local ASMC chapter. Notification of college enrollment and a completed W-9 will be required before disbursement of the scholarship check(s) to the chapter. The award presentations and names of recipients will be publicized at chapter meetings, in newsletters, and in the *Armed Forces Comptroller*.

## Deadline

Applications **must be received** by the ASMC National Headquarters not later than March 31 to be considered by the selection panel. If March 31 falls on a weekend or federal holiday, the deadline will be the next business day. No exceptions to this deadline will be allowed. Any applications received incomplete or after this date will not be considered for selection. No faxed applications will be accepted.

## For More Information

ASMC National Awards Committee  
Scholarship/Continuing Education  
Linda Ryan  
301-227-7577 or DSN 287-7577

## Send Submissions to:

Students: Local ASMC Chapter  
Chapters: American Society of Military Comptrollers  
Attn: National Scholarship Program  
2034 Eisenhower Ave., Suite 145  
Alexandria, VA 22314

*Do not use this form after April 2004*



# National Scholarship Program Application Form

(Applications must be received by March 31, 2004, all data must be complete)

## Nominator (Chapter President) Data

Name: \_\_\_\_\_  
RANK/GRADE FIRST M.I. LAST

Signature

Official Chapter Address: (Include Zip Code or APO/FPO #, no sub-chapters)

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_  
DSN/FTS AREA CODE COMMERCIAL DSN/FTS AREA CODE COMMERCIAL

Scholarship Committee Chairperson Name: \_\_\_\_\_  
RANK/GRADE FIRST M.I. LAST

E-Mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_  
DSN/FTS AREA CODE COMMERCIAL DSN/FTS AREA CODE COMMERCIAL

## Applicant (Student) Data

Name: \_\_\_\_\_ Telephone: (\_\_\_\_\_) \_\_\_\_\_  
FIRST M.I. LAST

Home Address: (Include Zip Code or APO/FPO #)

Anticipated College Choices:

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_

Anticipated Field of Study: \_\_\_\_\_  
(Major)

Scholastic Achievements:

Grade Point \_\_\_\_\_ of Maximum \_\_\_\_\_ Class Standing \_\_\_\_\_ of \_\_\_\_\_

ACT/SAT Test Scores (You need only one, but you may include both.)

SAT

ACT

English \_\_\_\_\_

English \_\_\_\_\_

Math \_\_\_\_\_

Math \_\_\_\_\_

Composite \_\_\_\_\_

Reading \_\_\_\_\_

Science Reasoning \_\_\_\_\_

Composite \_\_\_\_\_

This is the only form that may be utilized to submit an application. Form MUST be endorsed by an ASMC Chapter President.

Do not use this form after April 2004



# National Scholarship Program Application Form

One continuation page allowed for each section below.

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**Leadership Ability/Extracurricular Activities:**

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**Provide an essay of 250 words or less. Essay must address Career/Academic Goals and Financial Need. What do you want to accomplish? What circumstances prompt the need for financial support?**